MEI Form -1.2, (July 1, 2005)

□ Design

□ PCT

Docket No.

DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION □ Original □ Supplemental □ Substitute

below next to my name; and	l I believe that I am th or (if plural inventors a	ne original, first and	ence, post office address and o sole inventor (if only one nan of the subject matter which is	ne is listed below) or an		
Title: RADIO TRANSMISS MULTICARRIER COMMU	ION APPARATUS	AND PEAK POW	ER SUPPRESSION METH	OD IN		
n the attached specific:	ation or		the specification of which is att filed on (if appli 017285 ed on	•		
filed November 19	, 2004	and as amend	ed on	, (if applicable).		
I hereby state that I claims, as amended by any a	have reviewed and u mendment(s) referred duty to disclose to the	inderstand the cont to above. e U.S. Patent and	ents of the above-identified sp	ecification, including the		
I hereby claim foreig application(s) for patent or inv country other than the United	n priority benefits unde ventor's certificate, or (States of America, list	er Title 35, United S §365(a) of any PCT ted below, and have	tates Code, §119 (a-d), §172, of international application which also identified below any foreig a filing date before that of t	designated at least one		
COUNTRY	APPLICATION NO.		DATE OF FILING	PRIORITY CLAIMED		
JAPAN	2003-403415		02/December/2003	Yes		
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,						
			supplemental priority sheet att §119(e) of any United States P			
Numb	Number		(Day/Month/Year Filed)			

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

CUSTOMER NUMBER 52989

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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		rs, please add a copy o	of this page for identification	n and signature
for the additional in	ventors)			·
The above application may be m	nore particularly ident	ified as follows:		
U.S. Application No.		Filing Da	ate	,
Applicant Reference Number Po)36854-02		Attorney Docket No	
	-		,	